

# St. Paul's Episcopal Church

*We are called to gather around the sacred story and table of Christ  
where all are invited to be fed and everyone's story matters.*



**The Third Sunday of Epiphany**

**January 26, 2020, 8:00 A.M.**

**Rite I**

*"All Guests who present themselves are to be welcomed as Christ."*

*The Rule of St. Benedict*

*Everyone is welcome at the Communion Table.*

**The Holy Eucharist Rite I**  
**The Liturgy of the Word**

Priest                    Blessed be God: Father, Son, and Holy Spirit.

**People                    And blessed be his kingdom, now and forever.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Collect of the Day**

**Third Sunday of Epiphany**

Priest                    The Lord be with thee.

**People                    And with thy spirit.**

Priest                    Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Isaiah 9:1-4**

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector                  The word of the Lord.

- 1 The Lord is my light and my salvation; whom then shall I fear?\*
- the Lord is the stronghold of my life;  
of whom then shall I be afraid?**
- 4 One thing I asked of the Lord; that I will seek after:\*
- To live in the house of the Lord all the days of my life;  
To behold the beauty of the Lord and to seek him in his temple.**
- 5 For he will hide me in his shelter in the day of trouble;\*
- he will conceal me under the cover of his tent: he will set me high  
on a rock.**
- 6 Now my head is lifted up\*
- above my enemies all around me, and I will offer in his tent  
sacrifices with shouts of joy; I will sing and make melody to the  
Lord.**
- 7 Hear, O Lord, when I cry aloud; \*
- be gracious to me and answer me.**
- 8 "Come," my heart says, "seek his face!"\*
- Your face, Lord, do I seek.**
- 9 Do not hide your face from me. \*
- Do not turn your servant away in anger, you who have been my  
help. Do not cast me off, do not forsake me, O God of my  
salvation!**

The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector            The word of the Lord.

### **The Gospel**

**Matthew 4:12-23**

Priest    The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People    Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

**The Sermon**

**The Reverend Barbara A.T. Wilson**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Intercessor In peace, we pray to you, Lord God. *(Silence)*  
For all people in their daily life and work;

**People For our families, friends, and neighbors,  
and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless,  
and the needy.**

Intercessor For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael, our Presiding Bishop, and Jeff, our Diocesan Bishop,  
and for all other ministers;

**People For all who serve God in his Church.**

Intercessor For Congregations in the Diocesan Cycle of Prayer, especially For  
Congregations in the Aurora Deanery: Calvary in Lombard; St.  
John in Naperville; St. Charles in St. Charles; Trinity in Wheaton;  
Companion Dioceses of SE Mexico and Renk: San Juan in Chogota;  
St. Peter in Wun-Kur;

**People Lord hear our prayer.**

Intercessor For the special needs and concerns of this congregation. We pray  
especially for Gail, Puz, Dorothy, Marilyn, Margaret, David, Ed,  
Colleen, Lisa, Paul, Colleen, Neil, Maddie, Edward Stephen,  
Jubilee, Judy and Neal at the death of Kari, and Rosemarie.

*(Silence)* *(The People may add their own petitions.)*

Intercessor Hear us, Lord;

**People For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

(Silence) *(The People may add their own thanksgivings.)*

Intercessor We will exalt you, O God our King;  
**People And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

(Silence) *(The People may add their own petitions.)*

Intercessor Lord, let your loving-kindness be upon them;  
**People Who put their trust in you.**

Priest Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and  
strengthen us to do your will; through Jesus Christ our Lord. **Amen**

## **The Laying on of Hands and Anointing**

Priest

Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. *(James 5:14-16a)*

“God does not stand outside our pain but within it, as a Companion, holding us in his arms and sharing in our grief and loss. Indeed, God has shared our suffering and knows our grief. We are not alone.”

*~Br. David Vryhof, Society of Saint John the Evangelist*

## **Invitation**

Anyone desiring to be anointed for healing of body, mind, or spirit is invited to come forward at this time.

*The oil for the anointing of the sick is with oil previously consecrated by a priest or bishop. The minister dips a thumb in the holy oil and makes the sign of the cross on the person's forehead, with these or similar words*

**N**, I anoint you in the Name of the Father, the Son, and the Holy Spirit.

*The minister, with any others invited, in silence lays hands on the person; then may say these or similar words.*

In the name of our loving God We/I lay our hands upon you. Receive Christ's healing touch to make you whole in body, mind and spirit. The power of God strengthen you, the love of God dwell in you, and give you peace. **Amen.**

### **The Peace**

**Priest**            The peace of the Lord be always with thee.

**People**            **And with thy spirit.**

### **The Holy Communion**

#### **The Offertory**

**Priest**            All things come of thee, O Lord.

**People**            **And of thine own have we given thee.**

#### **Eucharistic Prayer II**

##### **The Great Thanksgiving**

**Priest**            The Lord be with thee.

**People**            **And with thy spirit.**

**Priest**            Lift up your hearts.

**People**            **We lift them up unto the Lord.**

**Priest**            Let us give thanks unto our Lord God.

**People**            **It is meet and right so to do.**

**Priest**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**All**

**Holy, holy, holy Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

Priest

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord. By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest           And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation and deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.**

*The bread is broken.*

Priest           Christ our Passover is sacrificed for us.

**People           Therefore let us keep the feast.**

Priest           The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Anyone seeking a closer relationship with God through Jesus Christ is welcome to come forward to share the bread (wafer) and wine at the Lord's table. We have gluten free hosts available.*

### **The Post Communion Prayer**

Priest            Let us pray.

### **In Unison**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

**May Christ be our new beginning, the hope and salvation of the world, and the blessing of God our Creator, Redeemer and Giver of Life be with you always. Amen.**

### **Announcements, Special Prayers and Blessings**

#### **For Birthdays**

**God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### **For Wedding Anniversaries**

Gracious Creator: You blessed the marriage of these two people with your love years ago. Amid the joys and struggles of their life you have preserved and strengthened the covenant between them; bless and renew that covenant now, increase your love in them, and strengthen their bond of peace, so that surrounded by their children, family and friends, they may always rejoice in the gift of their love for one another and for your enduring love that blesses their days together. This we ask through Christ our Lord. **Amen.**

### **For Travelers**

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

### **The Dismissal**

**Priest**            Let us go forth in the name of Christ.

**People**            **Thanks be to God.**

**Welcome to St. Paul's Episcopal Church**  
*DeKalb, Illinois, Diocese of Chicago*  
*Member of the Episcopal Church and the Anglican Communion*

**Celebration of the Holy Eucharist**  
*Sundays 8:00 AM (spoken service); 10:30 AM (with music)*  
*Child care for infants & young children is available*  
*Sundays 10:15 A.M. – 11:45 A.M. in the Nursery.*

**Christian Education Classes**  
*Sundays: Christian formation classes for all ages.*  
*Children meet in the St. Timothy Center, Sunday mornings, Sept.-May*  
*Adult Formation meets in the Conference Room or Parish Hall*

**St. Paul's Episcopal Church**  
900 Normal Road, DeKalb, Illinois 60115  
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekab.org  
Website: <http://www.stpaulsdekab.org>  
Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM  
The Reverend Barbara A. T. Wilson, Rector  
Email: revbarbara@stpaulsdekab.org  
Lynne Jacobson, MDiv, Pastoral Assistant  
Susan King, Administrative Assistant  
Lorraine Langer, Director of Music  
Kathleen Johnson, Organist Hannah Buckle, Pianist  
Jocelyn Prall, Sacristan  
Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

**Our Wardens and Vestry,**  
Maureen Gerrity, Senior Warden,  
Pat Brown, Treasurer, Rebecca Smith, Clerk,  
Terry Dickow, Donna de Oliveira

## Today's Ministers

The Reverend Barbara A. T. Wilson  
 Pat McMahon  
 Vince McMahon  
 Rebecca Smith  
 Jocelyn Prall

Presiding  
 Lector  
 Intercessor  
 Flower Guild  
 Altar Guild

## This Week at St. Paul's

<b>Today, Sunday, January 26, 2020, Third Sunday of Epiphany</b>		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Nursery and Childcare Available 10:15-11:45 A.M.		St. Timothy Ctr.
Choir Anthem Rehearsal	10:15 A.M.	Parish Hall
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall
"Mysteries of Taize"	12:15 P.M.	Parish Hall

<b>This Week - January 26, 2020 through February 2, 2020</b>			
Thu	Jan 30	Children's Choir Rehearsal 6:00 P.M.	Parish Hall
		Adult/Youth Choir Rehearsal 7:00 P.M.	Parish Hall
Sun	Feb 2	The Holy Eucharist, Rite I 8:00 A.M.	Sanctuary
		Annual Budget Meeting 9:00 A.M.	Parish Hall
		Nursery/ Childcare 10:15-11:45 A.M.	St. Timothy Ctr
		Choral Anthem Rehearsal 10:15 A.M.	Parish Hall
		The Holy Eucharist, Rite II 10:30 A.M.	Sanctuary
		Coffee and Fellowship 11:30 A.M.	Parish Hall
		"Mysteries of Taize 12:15 P.M.	Parish Hall

## Announcements

*Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.*

### Mysteries of Taize - Sundays 12:15-1:30 PM

The Reverend Barbara A.T. Wilson will offer a class on the overall mysticism of the Taizé experience, exploring how candles, silent meditation, prayers, readings, and song work together to support both an individual and corporate meditative practice that has the ability to soothe our busy lives. **Continues Sunday, January 26<sup>th</sup> and Sunday, February 2<sup>nd</sup>.**

### Annual Meetings

The Annual Budget Meeting is scheduled for 9:00 AM on **Sunday, February 2<sup>nd</sup>** in the Parish Hall. This is an informational meeting to explain the 2020 Budget. The Annual Congregational Meeting will be held on Sunday, **February 9<sup>th</sup>** at 9:00 AM. Voting will be held for Vestry Members and Diocesan Convention delegates. Light breakfast will be provided at each meeting.

### Grace Place Meal Ministry Outreach

St. Paul's has committed to provide the pre-worship supper meal for Grace Place Campus Ministry on three Tuesdays this semester. The dates are February 4<sup>th</sup>, March 24<sup>th</sup> and April 7<sup>th</sup>. Jocelyn Prall is coordinating the February 4<sup>th</sup> meal with food contributions from Marilyn Cleland, Donna DeOliveira, Mother Barbara and Lynne and Jocelyn. If you would like to be part of this ministry by coordinating one of the other dates, please sign up on the "St. Paul's Fellowship /Hospitality sheet" in the parish hall. Jocelyn Prall will provide information on coordinating. If you are able to contribute to a meal, please let the coordinator know.

### **All Parishioners! Come to the Parish Cafe!**

So that we can all continue fellowship and welcome newcomers, please plan on taking coffee or tea (with savories and sweets) on Sundays after church at our Parish Cafe. We recall when people have joined us and how we invited them for coffee after church and they joined us there, bringing their enthusiasm and energy and faith. We recall, too, people who bring the blessings of their family life and wonderful food to our Parish Cafe. **This is the place to be.** Please plan on coming and staying awhile as often as possible.

### **Prayer List and Healing Liturgy**

If you would like to add someone to be prayed for in The Prayers of the People, you can fill out one of the sheets available on the table near the Narthex and give it to the ushers. Or call or email the Parish Office. Names will appear for six weeks, but can be continued if the need continues. There will be a special healing liturgy, usually on the fourth Sunday of each month, as part of the Sunday service. Those who would like to come forward for healing will be prayed for and anointed with oil specially consecrated by the bishop.

### **For more information about St. Paul's**

Go to our website, [www.stpaulsdekalb.org](http://www.stpaulsdekalb.org) - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook! Like our page and sign up to follow us to get the latest updates on what's going on!

### **St. Paul's is an affirming and inclusive Christian community!**

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

## Citations

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**Cover Photo:** *Calling of Saints Peter and Andrew*, Byzantine Mosaic, Basilica of Saint Apollinare Nuovo, Ravenna, Italy, pixels.com

**Prayers of the People:** Book of Common Prayer, Form VI.

**Household Prayers.** Long, K. B. (2013). *Feasting on the Word: Liturgies for Year A*. Westminster John Knox Press: Louisville, Kentucky.

## Household Prayer: Morning

*Lord Jesus, you call me to be a faithful disciple.  
Enable me to hear your voice above the distractions of this day,  
to see each challenge as an opportunity for faithful witness,  
and to offer myself in obedient service in all that I do. Amen.*

## Household Prayer: Evening

*Your face, O Lord, have I sought this day  
and your beauty have I beheld.  
I have seen you in the face of the stranger,  
and beheld your beauty in creation.  
Thank you, and keep me aware. Amen.*

### ***A word about the Household Prayers:***

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.